



## **RIPPINGALE PARISH COUNCIL**

**The next meeting of the Parish Council  
will be held on:**

**Thursday 14<sup>th</sup> September**

**@ 7.40pm**

**Rippingale Village Hall  
Station Street, Rippingale**

**Members of the Public are welcome to attend & observe**

**This Meeting will be preceded by a Public Forum from 7.30pm at  
which any member of the public can make comment, ask  
questions of the Council or make suggestions**

**Mrs. Michelle Free,  
Clerk to Rippingale Parish Council,  
[clerk@rpcouncil.co.uk](mailto:clerk@rpcouncil.co.uk) Telephone: 07375 364 742**

**Members of Rippingale Parish Council** are hereby summoned to attend the Rippingale Parish Council Meeting on **Thursday 14<sup>th</sup> September 2017** at 7.40pm in the Rippingale Village Hall.

**Members of the public are invited to attend.**

The Meeting will be preceded by a **10 minute Public Forum starting at 7.30pm** when the Public may ask questions or make short statements to the Council. Your attendance is also requested at this Forum. If the Forum is concluded before 7.40pm, the Council Meeting will commence at this time. Unless otherwise stated, **following the meeting**, the Chairman will open a **5 minute Public Forum** for any attending press or public to comment on the meeting. Agenda, any items raised for decision at the public forums will appear on the agenda for the next meeting. Anyone wishing to film or audio-record this meeting is requested to notify the Clerk, giving 24hours' notice to enable reasonable facilities to be made to accommodate their requirements.



Michelle Free, Clerk to the Council



8<sup>th</sup> September 2017

## Agenda

1. Chairman's Opening Remarks.
2. Apologies for Absence & Reasons Given.
3. To receive any new Declarations of Interest.
4. Approve the Minutes of the last Meeting (27<sup>th</sup> July) - Previously circulated (**All**)
5. External & Community Group Updates.
  - 5.1 Police, District & County Councillors' Reports – if available
    - 5.1.1 Unfair Funding Formula (**Chairman/Clerk**; Decision on Action – **All**)
    - 5.1.2 The Big Clean (D.Cllr Moseley/**Clerk**)
    - 5.1.3 Sustainability & Transformation Plan (**Clerk**; Decision on invite – **All**)
    - 5.1.4 Anti-Social Behaviour (Police/**Clerk**)
  - 5.2 Feast – (P. Rippingale/**Clerk**; Decision on start up funds – **All**).
  - 5.3 Other Groups (Aveland Neighbourhood Plan; RGAG; HCS; VHMC; etc) – if available.
6. Financial Matters (**Clerk**)
  - 6.1 FY2016/17 End of Year Accounts – Update.
  - 6.2 FY2017/18 Accounts to date (Approval of payments – **All**).
    - 6.2.1 Beerfest Donation (Update – **Chairman**)
7. Parish Matter:
  - 7.1 JPF Maintenance (Update – **Cllr C. Charlton**; Decision on Tennis Padlock – **All**)
    - 7.1.1 Entrance Wall Repair – (**Cllr. S. Charlton**; Decision on Contractor – **All**)
    - 7.1.2 Front Border Planting – (**Cllr Field-Lucas**; Decision on Planting Date – **All**)
  - 7.2 Closure of Churchyard Request (Update – **Clerk/Cllr Field-Lucas**)
  - 7.3 War Memorial Cleaning (**Cllr Field-Lucas**; Decision on contractor – **All**)
  - 7.4 Defibrillator Plaque (**Clerk**; Decision on wording – **All**)
8. Admin:
  - 8.1 Future Grass/Hedge Cutting Contract (**Clerk**; Decision on Working Party – **All**)
  - 8.2 Flood Warden Duties & Emergency Planning Team (**Clerk**; Decision on Review – **All**)
9. Clerk Report & Correspondence  
Incl. Planning Application updates. Details circulated separately. Items available for inspection.
  - 9.1 Matters Arising Matrix (**Cllr C. Charlton**; Update key projects not included on Agenda – **All**)
10. To Receive any Urgent Reports from Members.
11. Items for Inclusion on Next Agenda.