



RIPPINGALE PARISH COUNCIL

**The next meeting of the Parish Council
will be held on:**

Thursday 27th July 2017

@ 7.45pm

**Rippingale Village Hall
Station Street, Rippingale**

Members of the Public are Welcome to Attend & Observe

**This Meeting will be preceded by a Public Forum from 7.30pm at
which any member of the public can make comment, ask
questions of the Council or make suggestions**

**Mrs. Michelle Free,
Clerk to Rippingale Parish Council,
clerk@rpcouncil.co.uk Telephone: 07375 364 742**

Members of Ripplingale Parish Council are hereby summoned to attend the Ripplingale Parish Council Meeting on **Thursday, 27th July 2017** at 7.40pm in the Ripplingale Village Hall.

Members of the public are invited to attend.

The Meeting will be preceded by a **10 minute Public Forum starting at 7.30pm** when the Public may ask questions or make short statements to the Council. Your attendance is also requested at this Forum. If the Forum is concluded before 7.40pm, the Council Meeting will commence at this time. Unless otherwise stated, **following the meeting**, the Chairman will open a **5 minute Public Forum** for any attending press or public to comment on the meeting. Agenda, any items raised for decision at the public forums will appear on the agenda for the next meeting. Anyone wishing to film or audio-record this meeting is requested to notify the Clerk, giving 24hours' notice to enable reasonable facilities to be made to accommodate their requirements.



Michelle Free, Clerk to the Council



14th July 2017

Agenda

1. **Chairman's Opening Remarks.**
2. **Apologies for Absence & Reasons Given.**
3. **To receive any new Declarations of Interest.**
4. **Approve the DRAFT Minutes of the Annual Parish Meeting and the Minutes of the Annual General Meeting on 18th May** - Previously circulated (**All**).
5. **Community Groups Update** - Reports from local organisations & groups (if available).
 - 5.1 **Police, District & County Councillors' Reports** (As required).
 - 5.2 **Aveland Neighbourhood Plan** (Update – Dr. P. Moseley/**Cllr C. Charlton**).
 - 5.3 **Feast** (Event & Funding Report – P. Ripplingale/**Cllr Goode**).
 - 5.4 **Village Hall** (Update – W. Gray/**Cllr Parry**).
 - 5.5 **Allotment** (Update (RGAG Cttee/**Cllr S. Charlton**); Decision on Tenancy Agreement & Maintenance Responsibilities – **All**).
 - 5.6 **Other Community Groups** – As required.
6. **Financial Matters(Clerk)**
 - 6.1 FY2016/17 Accounts – Update (Decision on required approval of VAT Return Claim – **All**).
 - 6.2 FY2017/18 Accounts to date (Decision on payments, Int. Auditor & Defib usage costs – **All**).
 - 6.3 Clerk Debit Card (Decision on Use, Control and Policy Amendment /s– **All**).
7. **Jubilee Playing Field**
 - 7.1 Vandalism & Anti-social Behaviour (**Clerk**; Decision on any action – **All**).
 - 7.2 Maintenance (Update – **Cllrs C. Charlton & Parry**; Decision on any further work – **All**).
 - 7.3 Play Equipment Inspection Training (**Cllr C. Charlton**; Decision on attendance – **All**)
 - 7.4 Entrance Repairs (**Cllr S. Charlton**; Decision on repair work – **All**).
8. **Grass & Hedge Cutting** (Update – **Clerk**; Decision on any action – **All**).
9. **Closure of Churchyard Request** (Update – **Clerk/Cllr Field-Lucas**; Decision on transfer – **All**).
10. **War Memorial Cleaning** (**Cllr Field-Lucas**; Decision on contractor – **All**).
11. **Frequency of Council Meetings** (**Cllr C. Charlton**; Decision on dates & frequency – **All**).
12. **Newsletter Printing Costs** (**Clerk**; Decision on future paper – **All**).
13. **Policy Review** – Review of remaining policies; Decision on any amendments/removal or deferral – **All**)
Media Relations; Environmental; Communication; Grant, Fly Posting & Unauthorised Advertisements; Social Media; Flood Warden Duties & Emergency Planning Team; Feast Constitution; Allotment Bee Keeping Guide
14. **Clerk Report & Correspondence (incl. Planning Application updates)**. Details circulated separately.
Items available for inspection.
 - 14.1 **Matters Arising Matrix** (**Cllr C. Charlton**; Update key projects not included on Agenda – **All**)
15. **To Receive any Urgent Reports from Members.**
16. **Items for Inclusion on Next Agenda.**